

## COVER SHEET FOR PROPOSAL TO THE NATIONAL SCIENCE FOUNDATION

| PROGRAM ANNOUNCEMENT/SOLICITATION NO./CLOSING DATE/if not in response to a program announcement/solicitation enter NSF 02-2   |   |  |  |   | <b>FOR NSF USE ONLY</b>                     |  |
|---|---|--|--|---|---|--|
| <b>NSF 02-043</b>   |   |  | <b>06/06/02</b>  |   | <b>NSF PROPOSAL NUMBER</b>                  |  |
| FOR CONSIDERATION BY NSF ORGANIZATION UNIT(S) (Indicate the most specific unit known, i.e. program, division, etc.)   |   |  |  |   | <b>0231508</b>                              |  |
| DATE RECEIVED   | NUMBER OF COPIES                                    | DIVISION ASSIGNED  | FUND CODE  | DUNS# (Data Universal Numbering System)   | FILE LOCATION                               |  |
|   |   |  |  | <b>102263501</b>  |   |  |
| EMPLOYER IDENTIFICATION NUMBER (EIN) OR TAXPAYER IDENTIFICATION NUMBER (TIN)  |   | SHOW PREVIOUS AWARD NO. IF THIS IS<br><input type="checkbox"/> A RENEWAL<br><input type="checkbox"/> AN ACCOMPLISHMENT-BASED RENEWAL |  | IS THIS PROPOSAL BEING SUBMITTED TO ANOTHER FEDERAL AGENCY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, LIST ACRONYM(S) |   |  |
| <b>396006492</b>  |   |  |  |   |   |  |
| NAME OF ORGANIZATION TO WHICH AWARD SHOULD BE MADE  |   |  | ADDRESS OF AWARDEE ORGANIZATION, INCLUDING 9 DIGIT ZIP CODE  |   |   |  |
| <b>University of Wisconsin Colleges</b>   |   |  | <b>University of Wisconsin Colleges</b>  |   |   |  |
| AWARDEE ORGANIZATION CODE (IF KNOWN)  |   |  | <b>780 Regent St.</b>  |   |   |  |
| <b>0038976000</b>   |   |  | <b>Madison, WI. 537088680</b>  |   |   |  |
| NAME OF PERFORMING ORGANIZATION, IF DIFFERENT FROM ABOVE  |   |  | ADDRESS OF PERFORMING ORGANIZATION, IF DIFFERENT, INCLUDING 9 DIGIT ZIP CODE   |   |   |  |
| PERFORMING ORGANIZATION CODE (IF KNOWN)   |   |  |  |   |   |  |
| IS AWARDEE ORGANIZATION (Check All That Apply)<br>(See GPG II.C For Definitions) <input type="checkbox"/> FOR-PROFIT ORGANIZATION <input type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> MINORITY BUSINESS <input type="checkbox"/> WOMAN-OWNED BUSINESS  |   |  |  |   |   |  |
| TITLE OF PROPOSED PROJECT <b>Applying Advanced Distributed Teaching and Learning to Pre-Calculus Mathematics</b>  |   |  |  |   |   |  |
| REQUESTED AMOUNT<br>\$ <b>499,927</b>   | PROPOSED DURATION (1-60 MONTHS)<br><b>18</b> months |  | REQUESTED STARTING DATE<br><b>01/01/03</b>   |   | SHOW RELATED PREPROPOSAL NO., IF APPLICABLE |  |
| CHECK APPROPRIATE BOX(ES) IF THIS PROPOSAL INCLUDES ANY OF THE ITEMS LISTED BELOW   |   |  |  |   |   |  |
| <input checked="" type="checkbox"/> BEGINNING INVESTIGATOR (GPG I.A) <span style="float: right;"><input type="checkbox"/> HUMAN SUBJECTS (GPG II.C.11)</span><br><input type="checkbox"/> DISCLOSURE OF LOBBYING ACTIVITIES (GPG II.C) <span style="float: right;">Exemption Subsection _____ or IRB App. Date _____</span><br><input type="checkbox"/> PROPRIETARY & PRIVILEGED INFORMATION (GPG I.B, II.C.6) <span style="float: right;"><input type="checkbox"/> INTERNATIONAL COOPERATIVE ACTIVITIES: COUNTRY/COUNTRIES INVOLVED (GPG II.C.9)</span><br><input type="checkbox"/> HISTORIC PLACES (GPG II.C.9)<br><input type="checkbox"/> SMALL GRANT FOR EXPLOR. RESEARCH (SGER) (GPG II.C.11)<br><input type="checkbox"/> VERTEBRATE ANIMALS (GPG II.C.11) IACUC App. Date _____ <span style="float: right;"><input type="checkbox"/> HIGH RESOLUTION GRAPHICS/OTHER GRAPHICS WHERE EXACT COLOR REPRESENTATION IS REQUIRED FOR PROPER INTERPRETATION (GPG I.E.1)</span> |   |  |  |   |   |  |
| PI/PD DEPARTMENT<br><b>Mathematics/Comp.Science</b>   |   |  | PI/PD POSTAL ADDRESS<br><b>1652 Van Hise Hall</b><br><b>1220 Linden Dr</b><br><b>Madison, WI 53706</b><br><b>United States</b> |   |   |  |
| PI/PD FAX NUMBER<br><b>608-263-2046</b>   |   |  |  |   |   |  |
| NAMES (TYPED)   | High Degree   | Yr of Degree   | Telephone Number   | Electronic Mail Address   |   |  |
| <b>Harold E Schlais</b>   | <b>PhD</b>  | <b>1971</b>  | <b>608-265-5362</b>  | <b>hschlais@uwsa.edu</b>  |   |  |
| CO-PI/PD<br><b>Robert Hoar</b>  | <b>PhD</b>  | <b>1995</b>  | <b>608-785-6617</b>  | <b>hoar.robe@uwlax.edu</b>  |   |  |
| CO-PI/PD<br><b>Thomas J Peneski</b>   | <b>MA</b>   | <b>1966</b>  | <b>920-459-6641</b>  | <b>tpeneski@uwc.edu</b>   |   |  |
| CO-PI/PD  |   |  |  |   |   |  |
| CO-PI/PD  |   |  |  |   |   |  |

## CERTIFICATION PAGE

### Certification for Authorized Organizational Representative or Individual Applicant:

By signing and submitting this proposal, the individual applicant or the authorized official of the applicant institution is: (1) certifying that statements made herein are true and complete to the best of his/her knowledge; and (2) agreeing to accept the obligation to comply with NSF award terms and conditions if an award is made as a result of this application. Further, the applicant is hereby providing certifications regarding debarment and suspension, drug-free workplace, and lobbying activities (see below), as set forth in Grant Proposal Guide (GPG), NSF 02-2. Willful provision of false information in this application and its supporting documents or in reports required under an ensuing award is a criminal offense (U. S. Code, Title 18, Section 1001).

In addition, if the applicant institution employs more than fifty persons, the authorized official of the applicant institution is certifying that the institution has implemented a written and enforced conflict of interest policy that is consistent with the provisions of Grant Policy Manual Section 510; that to the best of his/her knowledge, all financial disclosures required by that conflict of interest policy have been made; and that all identified conflicts of interest will have been satisfactorily managed, reduced or eliminated prior to the institution's expenditure of any funds under the award, in accordance with the institution's conflict of interest policy. Conflicts which cannot be satisfactorily managed, reduced or eliminated must be disclosed to NSF.

### Drug Free Work Place Certification

By electronically signing the NSF Proposal Cover Sheet, the Authorized Organizational Representative or Individual Applicant is providing the Drug Free Work Place Certification contained in Appendix A of the Grant Proposal Guide.

### Debarment and Suspension Certification

(If answer "yes", please provide explanation.)

Is the organization or its principals presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency?

Yes

No

By electronically signing the NSF Proposal Cover Sheet, the Authorized Organizational Representative or Individual Applicant is providing the Debarment and Suspension Certification contained in Appendix B of the Grant Proposal Guide.

### Certification Regarding Lobbying

This certification is required for an award of a Federal contract, grant, or cooperative agreement exceeding \$100,000 and for an award of a Federal loan or a commitment providing for the United States to insure or guarantee a loan exceeding \$150,000.

### Certification for Contracts, Grants, Loans and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

|  |  |                                   |                          |
|--|--|-----------------------------------|--------------------------|
| AUTHORIZED ORGANIZATIONAL REPRESENTATIVE |  | SIGNATURE                         | DATE                     |
| NAME<br><b>Laura Rader</b>               |  | <b>Electronic Signature</b>       | <b>Jun 7 2002 9:32AM</b> |
| TELEPHONE NUMBER<br><b>608-263-1775</b>  | ELECTRONIC MAIL ADDRESS<br><b>lrader@uwc.edu</b> | FAX NUMBER<br><b>608-265-5770</b> |                          |

\*SUBMISSION OF SOCIAL SECURITY NUMBERS IS VOLUNTARY AND WILL NOT AFFECT THE ORGANIZATION'S ELIGIBILITY FOR AN AWARD. HOWEVER, THEY ARE AN INTEGRAL PART OF THE INFORMATION SYSTEM AND ASSIST IN PROCESSING THE PROPOSAL. SSN SOLICITED UNDER NSF ACT OF 1950, AS AMENDED.